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The Role Of Cikapundung Community In Developing Environmentally Caring Character As A Form Of Sustainable Development

Bhakti Muslim Wihendar*, Endang Danial, Susan Fitriasari

Departement of Civic Education, Postgraduated Civic Education, Universitas Pendidikan Indonesia, Jl. Dr. Setiabudhi No. 229, 40154, Bandung, Indonesia

bhakti.muslim.wihendar@student.upi.edu

HP. +6282311342974

ABSTRACT

The character cares of environment in the era of globalization gives major challenges to the government and society of Bandung to continuing the develop character of environmental care to be able to thrive and not being distorted in the 21st century. The research aims to analyse the role of the Cikapundung community on the development of community caring character as a existence of sustainable development. With the case of study method, this research involved three research subjects which include the city government, community, and resident. The Cikapundung community carry out its programs by prioritizing its social mission. Characteristics of organizations that focus on environmental issues that believe which environmental damage is caused by human behaviour. The Cikapundung community should be supported by the parties so that the mission to create environmental sustainability as a form of sustainable development can be achieved. The results showing that Cikapundung community with its programs CIHOG program (Cikapundung Hiking Orienteering Games), CIKFEST program (Cikapundung Festival), kukuyaan program/tubing, activities/Exercises Rafting Program and body rafting. Rescue training programs, artificial gas and compost programs, routine Opsih program and tree planting/reforestation programs are instrumental in

the development of character care environment as a form of sustainable development.

Therefore, there needs to be a stimulus to be followed by other organisations and benefit the wider community.

Keywords: character, community, sustainable development

Introduction

Human life in the era of globalization there are many problems, especially environmental problems, the problems that occur are very diverse such as the problem of garbage accumulation, this is due to the awareness of society itself that is less sensitive to the cleanliness of its environment, the increasing age of the earth is increasingly complex and even tends to lead to "chaotic" conditions. It is called this because (1) the growth of the world population continues to exceed the productivity capacity of the natural earth, (2) the development of communication and transportation is fast, resulting in "world linkages" such as economic globalization, trade, environmental crises, development problems, poverty and others. Sudibyo (2004, p. 2). So from this opinion it can be said that the condition of the earth is now in a critical condition.

According to Law No.32 of 2009 concerning Environmental Protection and Management, it explains that the environment is a spatial unit with all objects, powers, conditions and living things, including humans and their behavior, which affect nature itself, the continuity of life, and human welfare. as well as living things. Human behavior towards the environment can be seen in real terms since humans have not yet been civilized, at the beginning of civilization, and until now at the time that civilization has become modern and increasingly sophisticated, supported by science and technology. Ironically, human behavior towards the environment is not wiser but on the contrary.

Material and method

Material

To focus more on research, an operational or material definition is needed that aims to explain the aims and limitations of the research. The operational or material definition is a complete set of instructions on what to observe and how to measure a concept, which includes:

a. Cikapundung Community

The Cikapundung community referred to here is a community administrator who is active in environmental awareness activities in the city of Bandung. In this study, researchers focused more on community activities carried out in the city of Bandung.

b. Environmental care character

The character of caring for the environment that exists here is the attitude and behavior of citizens in protecting and preserving the environment in everyday life and how the efforts are made to achieve sustainable development.

c. Sustainable development

Sustainable development here means the implementation of development that takes into account the economic, socio-cultural and environmental aspects without neglecting the creation of the future, of course seen from the perspective of civic education.

This study uses a qualitative research approach with the intention that researchers are more flexible in examining and analyzing various phenomena that are encountered in the field openly, interviews by Creswell (2013, p. 4) suggest that:

Qualitative research is a inquiry process of understanding based on distinct methodological tradition of inquiry that explore a social or human problem. The researcher builds a complex, holistic picture, analyses words, reports detailed views of informants, and conducts the study in a natural setting.

From the opinion stated above, qualitative research is a study of the phenomena or symptoms it sees or experiences until it finds a meaning in that phenomenon, where the researcher is the key instrument in finding facts that are found during research in the field so that the facts found, then it can be constructed into a hypothesis or theory through triangulation data collection techniques

With regard to case studies, Gay et al (2009, p. 426) argued that the case study method is a "qualitative approach to studying a phenomenon, focused on a unit of study or a bounded system, not a methodological choice, but a choice of what to study, an all-encompassing research method ".

Through this understanding, it can be explained that case study research is a qualitative approach used to study phenomena that are focused or limited to one research unit, as well as a research method that covers the entire research.

Discussion results

a. The existence of the Cikapundung Community in developing a caring character for the environment as a form of sustainable development

The word care, in the Big Indonesian Dictionary means heed; pay attention; ignore. In the grand design draft of character education, the character of caring is depicted that caring is treating others politely, acting politely, tolerating differences, not hurting others, willing to listen to others, willing to share, not demeaning others, not taking advantage of people. others, able to work together, willing to be involved in community activities, cherish humans and other creatures, be loyal, love peace in dealing with problems. Samani and Hariyanto (2012, p. 51).

In the view of the Cikapundung Community, prior to the existence of the Cikapundung Community, the surrounding communities such as the Lebak Siliwangi, Dago, and Hegarmanah communities already had basic environmental awareness but were not

comprehensive. With the initiative to carry out community service, it can be concluded that the seeds of this awareness already exist, but what they have yet to develop is intensity and innovation. That to measure the achievement of goals is very difficult to do, especially regarding the provision of education and community empowerment. It cannot be confused with a goal such as building a house where the results are clearly visible, but so far the achievement of the goal is still in progress. For example, there are community groups that provide solutions to waste and environmental problems. Little by little, the achievement of each goal of public awareness of the importance of preserving the environment can be felt.

 b. Cikapundung Community Program in developing a caring character for the environment as a form of sustainable development

The problem in building the value of caring for the environment as a basis for awareness is very vital, it requires a person who is able to encourage increased awareness, which will arise with the learning of the concept of character education. This is in line with the opinion of Nirarita (2003, p. 25) that environmental education aims to create environmentally friendly humans and have the ability to manage the environment wisely.

According to the data obtained, the Cikapundung Community has various types of programs, namely:

a. The CIHOG program (Cikapundung Hiking Orienteering Games) is a Cikapundung Community program, which contains hiking activities involving the community tracing the streets on the banks of the Cikapundung River while picking up garbage scattered from the upper reaches of the water located in Cibodas Lembang and finishing at Jl. Siliwangi, with the aim of preventing the waste from entering the Cikapundung River, plus the final activity, namely traditional game competitions such as stilts and clogs.

- b. The CIKFEST program (Cikapundung Festival) is an annual program in the form of a Water Day Festival, which is to commemorate international water day, routinely held every March 22, that is, this program contains events regarding the importance of protecting the environment, especially rivers. Then this program collaborates with the government and BBWS Citarum. Supported by a series of events such as public discussions, community entertainment and exhibitions.
- c. Nail / tubung program. The activity of collecting garbage from the upstream river located in Cibodas Lembang to certain areas using sports media of rafting and body rafting, the targets of this activity are the community and youth with the aim of cleaning up trash in the river while exercising.
- d. Rafting and Body Rafting activities / training programs are training for street children or adolescents in surrounding communities who have hobbies and potential in the field of water sports, namely rafting and body rafting as an effort to develop potential for achievement in sports.
- e. The Rescue training program is a training where those who are coached are trained to be alert when there is a flood disaster, as an effort to anticipate in the event of a flood disaster targeting youth and the general public.
- f. The program of gas and artificial compost, gas production and compost using natural materials from cow dung. As an effort to utilize cow dung which is located upstream of the river so that it is not discharged into the river, and can be used as something useful.
- g. Infiltration well program, constructing water infiltration wells / holes in riverside land, regulating water flow in disaster management such as landslides and floods.
- h. Routine opsih program, cleaning the community secretariat and Teras Cikapundung, cleaning the environment so that it is not dirty and slum.

- i. The tree planting / reforestation program is carried out on empty riverbanks with the aim of adding absorption trees for disaster management such as landslides and floods.
- c. Implementation of the Cikapundung Community program in developing a caring character for the environment as a form of sustainable development

For Character Building Framework, caring for the environment is an important value to be developed. A human with character is a person who has concern for the environment, both the social environment and the physical environment (Naim, Ngainun 2012, p. 200). Humans who have an awareness that they are part of the environment that is inseparable from the environment will try to do their best for the environment. Furthermore, according to Desfandi (2011) states that making efforts to educate and inform the public about environmental issues is becoming more critical. Developing the character of the community can be effective, caring for the environment is made possible through environmental education in schools.

In the implementation of activities from community programs to develop a caring character for the environment as a form of sustainable development and increase awareness.

The activities of the surrounding community, such as the people of Lebak Siliwangi, Dago and Hegarmanah, when the activities were carried out, namely following simulations, listening to material, practicing the results of the material, especially in a number of ways in overcoming dirty environments and solutions, and also how to carry out river cleaning activities through nailing activities. The community is always enthusiastic and active participating in every series of activities organized by the Cikapundung Community.

d. The results of the Cikapundung Community program in developing a caring character for the environment as a form of sustainable development

According to Kumurur (2008, p. 24) states that all forms of environmental problems faced today in the world, as well as in Indonesia, are mostly caused by human attitudes and

behavior towards their environment. One of the problems being faced in Jakarta is the problem of environmental management. According to Suparno (2004, p. 84), "an attitude of environmental concern is indicated by the existence of respect for nature". The essence of respect for nature is the awareness that humans are part of nature, so that loving nature also loves human life. Loving the environment and nature must be directed so that there is an attitude to love life. If everyone loves the environment and nature, then everyone will care to maintain the environment's survival, never destroying and exploiting it so that in the future an environment that benefits all humans who are part of the environment will be created. Thus it can be concluded that human consciousness is an appreciation of nature in the role of humans in protecting nature and the environment.

Based on observations, one of the indicators of a good citizen is the responsibility of citizens to the environment. Citizens who care and have a sense of responsibility for the environment will encourage the creation of sustainable development which includes development in economic, social and cultural aspects.

Conclusion

Based on the discussion of the research results, it can be concluded that the Cikapundung Community plays a role in the development of character caring for the environment as a form of sustainable development through the programs it carries out with conclusions, which include:

1. The existence of the Cikapundung Community in its role is very pronounced, before the existence of the Cikapundung Community, the people of Bandung, especially the Lebak Siliwangi community and around, regarding awareness of environmental cleanliness are very lacking, and unlike now because of the lack of initiators in implementing environmental cleanliness. So with the Cikapundung Community, the community is helped in preserving the

surrounding environment. However, now these problems are starting to see solutions due to the enthusiasm of the community, society and cooperation with the government.

- 2. The Cikapundung Community Program in realizing sustainable development includes:
- a. The CIHOG program (Cikapundung Hiking Orienteering Games) is a Cikapundung Community program, which contains hiking activities involving the community tracing the streets on the banks of the Cikapundung River while picking up garbage scattered from the upper reaches of the water located in Cibodas Lembang and finishing at Jl. Siliwangi, with the aim of preventing the waste from entering the Cikapundung River, plus the final activity, namely traditional game competitions such as stilts and clogs.
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- g. Infiltration well program, constructing water infiltration wells / holes in riverside land, regulating water flow in disaster management such as landslides and floods.
- h. The tree planting / reforestation program is carried out on empty riverbanks with the aim of adding absorption trees for disaster management such as landslides and floods.

In the results achieved, the character of caring for the environment as a form of sustainable development in the perspective of Citizenship Education (Civics) is one of the indicators of a good citizen, namely the responsibility of citizens to the environment. Citizens who care and have a sense of responsibility for the environment will encourage the creation of sustainable development which includes development in economic, social and cultural aspects.

The Cikapundung community carries out its programs by prioritizing the social mission it carries. A characteristic of an organization that focuses on environmental issues, which believes that environmental damage that occurs is due to human behavior. The Cikapundung community should be supported by various parties so that the mission of creating environmental sustainability as a form of sustainable development can be achieved. The results showed that the Cikapundung Community played a role in developing the character of caring for the environment as a form of sustainable development. Therefore, it is necessary to have a stimulus so that it can be followed by other organizations and provide benefits to the wider community.

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