**TITLE OF PAPER**

**Author’s Name**

University/ Institute

E-Mail/ Contact Detail

**ABSTRACT**

An abstract is a single paragraph, without indentation, that summarizes the key points of the manuscript in 150 to 250 words.

***Keywords: writing, template, sixth, edition, self-discipline, good (maximum 6 words)***

**INTRODUCTION**

Your text is here, in 12pt font-size, 1.5 line-spacing; don’t add space before and/or after paragraph. It is much better to not format your text in a specific technique, instead, just leave it plain except that you really need to type certain words in a “special method”, or to emphasize certain word or words. Italic is a must in typing non-English word. The full paper minimum 7 pages and maximum 10 pages without references.

**DISCUSSION**

A reference must also be put in the end of every citation that paraphrasing ideas from someone’s works. If citation is taken from a book, it must be like this (Zuhaili,1985:3), and the A book with volumes , cited in a subsequent note; Examples of references other than book are paper in a journal(Ichwan, 2001:143), or this journal (Ulibarri, 2005:5), websites (Wildan, 2010), magazines and newspapers, reports, book chapters, a master thesis, and a Ph.D thesis.

**CONCLUSION**

Please provide here your remarks as closing statement. It could be a final conclusion from your discussion and analysis and your recommendations for further research project.

**ACKNOWLEDGMENT**

In this section you may give your acknowledgment for people and parties whose supports make your research possible.

**BIBLIOGRAPHY**

Edelman, Mark and Sandra Charvat Burke, *Creating Philanthropy Initiatives to Enhance Community Vitality*, Staff General Research Report, no. 12951, Iowa State University, Department of Economics, 2008, https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy, accessed 23 Jun 2015.

Fogg, Kevin William, “The Fate of Muslim Nationalism in Independent Indonesia”, PhD. Dissertation, Yale University, 2012, http://gradworks.umi.com/35/35/3535314.html, accessed 16 Feb 2016.

Haylamaz, Reşit, *Aisha: The Wife, The Companion, The Scholar*, New Jersey: Tughra Books, 2014.

Hosen, Nadirsyah, “Shari’a & Constitutional Reform in Indonesia”, Master Thesis, Singapore: National University of Singapore, 2005.

Iqbal, J., “Democracy and the Modern Islamic State”, in *Voices of Resurgent Islam*, ed. by John L. Esposito, Oxford University Press, 1983.

Nur Ichwan, Moch, “Differing Responses to an Ahmadi Translation and Exegesis: The Holy Qur’ân in Egypt and Indonesia”, *Archipel*, vol. 62, no. 1, 2001, pp. 143–61 [http://dx.doi.org/10.3406/arch.2001.3668].

Pramudya, Wildan, “Antropologi Zakat: System of Giving dalam Islam”, *Wildan Pramudya*, 30 Aug 2010, https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/, accessed 26 May 2014.

Sone, Nyein Pyae, “At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance”, *The Irrawaddy*, 4 Jul 2013, http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html, accessed 4 Jul 2013.

Ulibarri, Carlos, “Rational Philanthropy and Cultural Capital”, *Journal of Cultural Economics*, vol. 24, no. 2, 2000, pp. 135–46 [http://dx.doi.org/10.1023/A:1007639601013].

Az-Zuhaili, Wahbah, *al-Fiqh al-Islāmī wa Adillatuhu*, vol. II, 2nd edition, Beirut: Dār al-Fikr, 1985.